

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Aug-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Rotary Club of: | Area | Club President | Club Secretary |
|-----------------|-------------|----------------|----------------|
| Central Davao | 2- C | Jerome Camina | Tadashi Kanda |

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: August 13, 2020 Indicate TOTAL number of attendees per TYPE OF ACTIVITY: DATE Committee Fellowship Projects AreaCom Held at: Conducted: Board Regular ZOOM 03-Aug-20 10-Aug-20 20 ZOOM 17-Aug-20 ZOOM **ZOOM** 20-Aug-20 5th Floor, Abreeza Residence 10 least 10-Aug-20 20 ZOOM Club must have at 13-Aug-20

B. Membership Report (Monthly)

| No. of Active Members listed in MyRotary | 30 |
|--|-----------------|
| No. Of Dropped Members Restored: | |
| No. Of Active Members Dropped | : |
| Month-end Total Members pe | |
| MyRotary (Excluding Honora | ₇ Jo |

| Existing Honorary Members: | 3 |
|----------------------------|---|
| Add: New Honorary Members: | |
| Total Honorary Members: | 3 |

| | Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|---|-----------------------|-----------------|-----------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

| 1 /1 0 | | <u> </u> | |
|--|--|-------------------------|------------------|
| DS Cary Beatisula Email Address | : chbeatisula@yahoo.com | District Governor's FAX | DS Cary H/phone: |
| Office of the Dist. Governor Email Address | : rizreyes3860@gmail.com | (082) 227-8017 | 0917 704-7625 |

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

| Certified True & Correct: | Attested by: | A Copy of this report has been Furnished to: | |
|---------------------------|----------------|--|--|
| | | | |
| Tadashi Kanda | Jerome Camina | Val Dionisio | |
| Club Secretary | Club President | Assistant Governor | |

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.